		В	C	D	Е	П	G	エ	_	_
	<b>&gt;</b> -1	B-1	C-1	D-1	——————————————————————————————————————	T-1	G-1			
2	A-2	B-2	C-2	D-2	E-2	F-2	G-2	H-2		-2
ω	A-3	B-3	C-3	D-3	E-3	T-W ON 12406	Ally	3	<u>-</u>	J-3
4	A-4	B-4				F. A	G 4	T-4		J-4
5	A-5	B-5		D-5	E-5	T-5	G-5	T 5	-51	J-5
6	A-6	B-6	C-6	ALITY PLEN	П-6	Τ-6	G-6	T-6	<u>-</u>	J-6
7	A-7	B-7	C-7	D-7	E-7	F-7	G-7	H-7	1-7	J-7



## OVERTON - PERKINS FIELD (U08) NORTH LAS VEGAS AIRPORT

2730 AIRPORT DRIVE, SUITE 101 NORTH LAS VEGAS, NV 89032

## CCDOA PROJECT No. XXXX

A.I.P. No. X-XX-XXXX-XXX
PUBLIC WORKS PROJECT No. CL-XXXX-XXX

PROJECT TITLE **PROJECT** TITLE

SUBMITTAL PHASE VOLUME X of XX

## Clark County

epartment of Aviation

ROSEMARY A. VASSILIADIS

**DIRECTOR of AVIATION** JOSEPH PIURKOWSKI
Chief Financial Officer

Doug McMahan Senior Director

JAMES C. (

. CHRISLEY Director

KEVIN SCHILLER

County Manager

Clark County Commission

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TICK SEGERBLOM Chairman

APRIL BECKER MICHAEL NAFT JAMES B. GIBSON

WILLIAM McCURDY II
Vice-Chairman

PREPARED BY:

JANUARY 15,

2025

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DOA Project #
Date:
JANUARY 15, 2025 G0.0 ISSUED FOR (PHASE) 1-15-2025 ISSUED FOR ?? Date Description

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